

INDIAN INSTITUTE OF TECHNOLOGY ROPAR

(Walk-in Interview for Project position)

ADVERTISEMENT

Applications are invited from Indian Nationals for the following position of Project Staff /JRF under the MoES-funded project "**An Underwater Wireless Charging System for AUVs with Integrated Near-Field Localization**" on a purely temporary basis.

PI: Dr. Ashwani Sharma, Associate Professor, Electrical Engineering Department, IIT Ropar.

Post: Junior Research Fellow (JRF)/ Project Associate/Project Staff

Positions: 2

Duration: Initially for a period of one year. Extended further based on performance.

The position will end with the closure of the project.

Emoluments: As per the Institute rules

Walk-In Interview: On 8 April 2026 (Reporting Time 10:00 AM, EE Office, JC Bose Block, IIT Ropar Main Campus)

Essential Qualifications: B.Tech/B.E. or M.Tech./M.E./M.S. in Electrical Engineering or equivalent qualification with 60% marks (or 6.5 grade point out of 10). A valid GATE score is desired; otherwise, a lower salary, as per the institute's rule, will be given. This is over and above the eligibility requirements as per the rules laid down by the Institute.

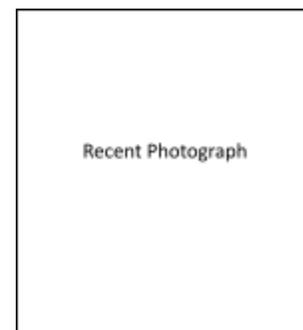
How to Apply?

Walk in with the following documents on 8 April 2026 (Reporting Time 10:00 AM, EE Office, JC Bose Block, IIT Ropar Main Campus)

1. Completely filled application form (given on the following sheet)
2. Detailed CV (detailing prior research/industrial experience)

Please note that no TA/DA will be given to the candidates appearing for the interview.

Application form for Junior Research Fellow (JRF) to work in the MoES sponsored project



Personal Details

Full Name (In capital)		
Date of Birth (DD/MM/YY)		Category (General/SC/ST/OBC)
Age (in years)		Gender (Male/Female)
Marital Status (Single/Married)		Nationality
Address for Communication		Permanent Address
Mobile/ Phone No.		Email:

Details of School/University/Institute Studied (From Matriculation Onward)

S. No.	Degree	Discipline	University/Institute	Regular/Part-time	Year	%Marks/CGPA *	Division
1.							

2.							
3.							
4.							
5.							

**[Please also submit softcopy of the semester-wise mark-sheets as well as softcopy of degree]*

Qualifying Examination (GATE/CSIR/UGC/LS-NET/Others)

Qualifying Examination (& name of subject)	Branch	Year	Valid Up to	Percentile (& Score)	All India Rank

Professional Experiences (Teaching/Research/Industrial) if any

Name of Organization	Designation	Nature of Work	From	To

Any other Relevant Information: